



FUN UNDER THE SUN & PADDOCK HUNTER JUMPER 2022 SHOW SERIES

©2021



Photo: Elizabeth Corkett
EquineClicks Photography



Fun Under the Sun Hunter Jumper

Sunday, February 27, 2022—Cancelled

Sunday, June 12, 2022

Sunday, September 18, 2022

Sunday, August 7, 2022

All held at the
The Paddock Riding Club

Prizes for First Place • Ribbons through 6th
Series Championships

Division Champion/ Reserve Champion Ribbons

ENTER ONLINE AT EQUESTRIANCONNECT.COM OR
HORSESHOWTIME.COM

Managed by:

K/A Productions

24431 Chancellor Ct.

Laguna Hills, CA 92653

Karen Perlow 818-674-6081 / info@ka-productions.com / Alison Baxter-Gerami 909-260-9221



Hunter/Jumper Show Series

March Madness, April 9, 2022

(Date Changed from April 3rd)

May Day, May 15, 2022

July Show, July 31, 2022

Fall Festival, November 6, 2022

All held at the
The Paddock Riding Club

Prizes for First Place • Ribbons through 6th

Series Championships

Division Champion/ Reserve Champion Ribbons

ENTER ONLINE AT EQUESTRIANCONNECT.COM OR

HORSESHOWTIME.COM

Managed by:

K/A Productions

24431 Chancellor Ct.

Laguna Hills, CA 92653

Karen Perlow 818-674-6081 / info@ka-productions.com / Alison Baxter-Gerami 909-260-9221



2022 K/A Productions Year-End High Point Awards

High Point Trainer

This award is determined through the accumulation of a trainer's individual riders participating in any class with the exception of lead line, medals, hunter derbies and jumper classics.

High Point Junior Rider 2'6"

This High point award is for riders with a show age of 17 & under participating in classes 2'6 and higher in hunters and equitation. This excludes medals and derbies.

High Point Amateur Rider 2'6"

This High point award is for riders with a show age of 18 & Over participating in classes 2'6 and higher in hunters and equitation. This excludes medals and derbies.

High Point Junior Jumper Rider

This High point award is for riders with a show age of 17 & under participating in jumper classes of any height. This excludes jumper classics.

High Point Amateur Rider

This High point award is for riders with a show age of 18 & Over participating in jumpers classes of any height. This excludes jumper classics.

High Point TB Hunter

This High point award is for all TB's in the hunter classes of any height. This excludes, lead line, derbies, equitation and medals. All TB horses must be declared in the horse show office by the end of the show. Points will not be retroactive.

High Point TB Jumpers

This High point award is for all TB's in the jumper classes of any height. This excludes, jumper classics. All TB horses must be declared in the horse show office by the end of the show. Points will not be retroactive.

High Point Newbie Rider

This High point award consists of classes from the walk trot to 2'3 hunters and equitation. This excludes jumper classes, medals and derbies.

The following apply to all of the High Point Awards:

- *Riders must participate in a minimum of four (4) K/A productions and/or Paddock shows to be eligible for high point awards.
- *There must be a minimum of three (3) riders in a class for points to count.
- *The points are awarded as follows: 10, 6, 4, 2, 1, .5
- *Champions will receive a ribbon and cooler
- *Reserve Champions will receive a ribbon

Paddock March Madness

Sunday, May 15, 2022

Rated: LAHJA, LEGIS League, PCHA & SCHSA

Judges:	Lisa Klink, Stacy Lambakis-Hall & Jane Shaw		
Course Designer:	TBD		
Manager:	Karen Perlow	818-674-6081	
Secretary:	Alison Baxter-Gerami	909-260-9221	
Medic:	Cindy Nish		
Facility Manager:	Javier Del Angel		
On Call Veterinarian:	Dr. Susan Bauer	626-473-9146	
Farrier:	Jose Hueso	626-733-7115	
Photographer:	EquineClicks Photography 516-398-1466		

Send entries and inquiries to info@ka-productions.com.

Enter online through Equestrian Connect or Horseshowtime.com.

COMPETITION FEES

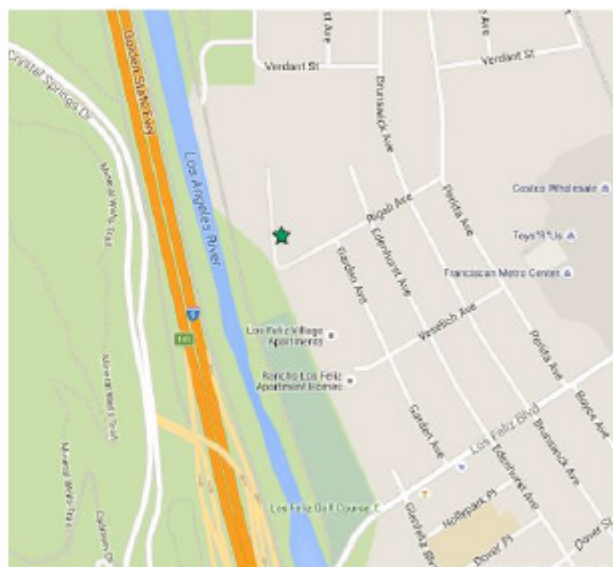
Blue/Red Warm-Up	\$35.00	CA Drug Fee	\$8.00	Office Fee (Entry rcvd by May 9)	\$35.00
Hunter Classes	\$40.00	Grounds Fee	\$25.00	Office Fee (After May 9)	\$50.00
Jumper Classes	\$50.00	Medic Fee	\$15.00	Stall (Overnight)	\$100.00
Medal Classes	\$45.00	RDNE Fee	\$25.00	Stall (Day)	\$50.00
Jumper Classic & Hunter Derby	\$60.00	Show Scratch	\$35.00	Shavings	\$13.00/bag

There are a limited number of stalls available on a first come, first service basis. Shavings may be purchased for \$13.00/bag.

GGT FOOTING
In both jumping arenas & Main warm-up

DIRECTIONS

From I-5 Exit Los Feliz Blvd East;
Turn Left onto Brunswick Ave,
Turn Left onto Rigali Ave:
3919 Rigali Ave. Los Angeles, CA 90039
TRAILERS MUST TAKE BRUNSWICK





THANK YOU TO OUR GENEROUS SPONSORS

**Best Valley Feed
Black Dragon Bracelets
Chad Mahaffey Stables
Concord Equestrian Center
Core Real Estate Group/ Katherine Hittelman
CWD
Da Moor's Feed and Tack
Ethos Equestrian
Equine Advantage Feed
Eqluxe Magazine
Heatless Hair
Harlow's Heavenly Horse Cookies
Horse Logic Professional
Horse On the Loose
Game 7 PEMF
No Thrush & Four Oaks Farm
Parker Equine Insurance
Robles Farrier Service
Wild Shape Massage**

RING 1 - STARTS AT 8:00AM

1 Blue/Red Warm-Up

Runs all day and may be ridden prior to division

OPEN & TB DIVISIONS

100 & 101 Low Hunters 2'6"
102 Low Hunters (2'6") U/S
134 & 135 Low Hunters 2'9"
136 Low Hunters (2'9") U/S
107 & 108 Low Hunter 3'
110 & 111 TB Hunters 3'
109 Low Hunters U/S
112 TB Hunters U/S
503 Hunter Derby 3'
113 & 114 Performance Hunter 3'3"
115 Performance Hunters U/S

JR & A/O HUNTER DIVISIONS

116 & 117 Junior Hunters 3'3"
119 & 120 Amateur Owner Hunters 3'3"
118 Junior Hunters U/S
121 Amateur Owner Hunters U/S

306 SCHSA Challenge Medal 3'3"
318 LAHJA Gold Medal 3'3"
314 PCHA 14 & Under Medal 3'3"
315 PCHA 18-34 Medal 3'3"
316 PCHA 35 & Over Medal 3'3"

CHILDREN'S & A/A HUNTER DIVISIONS

122 & 123 Children's Hunters 3', 17 & Under
125 & 126 Adult Amateur Hunters 3', 18 & Over
124 Children's Hunters U/S, 17 & Under
127 Adult Amateur Hunters U/S, 18 & Over

CHILDREN'S & A/A EQUITATION DIVISIONS

128 & 129 Children's Equitation 3', 17 & Under
130 Children's Equitation Flat, 17 & Under
131 & 132 Amateur Equitation 3', 18 & Over
133 Amateur Equitation Flat, 18 & Over

304 SCHSA 17 & Under Medal 3'
305 SCHSA 18 & Over Medal 3'
317 Onondarka Medal 3'
311 LAHJA Junior Silver Medal 3'
312 LAHJA Amateur Silver Medal 3'

RING 1 - JUMPERS

Jumpers to start after Hunter Classes Completed

First Round is Table II.2b

Second Round is Table II.1

400 & 401 .65M Short/Long/Rusty Stirrup Jumpers
402 & 403 .70M Open Jumpers (2'3")
404 & 405 .80M Open Jumpers/ *TB Jumpers (2'7")
406 & 407 .80M Low Child/AA Jumpers
408 & 409 .85M Open Jumpers/ *TB Jumpers (2'9")
410 & 411 .85M Low Child/AA Jumpers
412 & 413 .90M Open Jumpers/ *TB Jumpers (2'11")
414 & 415 .90M Low Child/AA Jumpers
416 & 417 1.00M Open Jumpers/ *TB Jumpers (3'3")
418 & 419 1.00M Low Child/AA Jumpers

500 \$250 1.00M Jumper Classic Table II.2A

50% to first, 30% to second, 20% to third

5 must compete for class to go

420 & 421 1.10M Open Jumpers/ *TB Jumpers (3'7")
422 & 423 1.10M Children's/AA Jumpers

* TB Jumper Classes—a separate class will be added with a minimum of 3 entries

RING 2 - STARTS AT 8:00AM

2 Blue/Red Warm-Up

Runs all day and may be ridden prior to division

CROSS-RAIL DIVISION

- 201 Cross Rail Hunter
- 202 Cross Rail Equitation O/F
- 203 Cross Rail Equitation Flat
- 204 Cross Rail Hunter U/S
- 205 Cross Rail Obedience

STIRRUP DIVISION

- 211 Short/Long/Rusty Stirrup Hunters 2'
- 212 Short/Long/Rusty Stirrup Eq. O/F 2'
- 213 Short/Long/Rusty Stirrup Equitation Flat
- 214 Short/Long/Rusty Stirrup Hunter U/S

- 307 LAHJA Copper Medal 2'
- 501 Hunter Derby 2'

GREEN RIDER DIVISION

- 215 Green Rider Hunters 2'3", Jr/Am
- 216 Green Rider Equitation O/F 2'3", Jr/Am
- 217 Green Rider Equitation Flat, Jr/Am
- 218 Green Rider Hunter U/S, Jr/Am

- 301 SCHSA Futures Medal 2'3", Jr/Am
- 308 LAHJA Copper Medal 2'3"

PRE-CHILD/ ADULT DIVISION

- 219 Pre-Child/Adult Hunters 2'6"
- 220 Pre-Child/Adult Equitation O/F 2'6"
- 221 Pre-Child/Adult Equitation Flat
- 222 Pre-Child/Adult Hunter U/S

- 302 SCHSA 12 & Under Hunt Seat Medal 2'6"
- 303 SCHSA 13 & Over Horsemanship Medal 2'6"
- 309 LAHJA Bronze Medal 2'6"
- 502 Hunter Derby 2'6"

CHILDREN'S PONY DIVISION

- 223 Children's Pony Hunters (Sm/Med 2', Lg 2'6")
- 224 Children's Pony Equitation O/F (Sm/Med 2', Lg 2'6")
- 225 Children's Pony Equitation Flat
- 226 Children's Pony Hunters U/S

LOW CHILDREN'S/ ADULT DIVISION

- 103 Low Children's/ Adult Hunters 2'9"
- 104 Low Children's/ Adult Equitation O/F 2'9"
- 105 Low Children's/ Adult Equitation Flat
- 106 Low Children's/ Adult Hunters U/S

- 313 PCHA Horsemanship 2'9"
- 310 LAHJA Bronze Medal 2'9"

RING WALK/TROT STARTS AT 8:00AM

****WALK DIVISION**

- 261 Walk Equitation, Jr/Am
- 262 Walk Equitation, Jr/Am

****WALK-TROT DIVISION**

- 206 Walk-Trot Pleasure, Jr/Am
- 207 Walk-Trot Hunter U/S, Jr/Am
- 208 Walk-Trot Equitation, Jr/Am
- 209 Walk-Trot Obedience, Jr/Am
- 210 Walk-Trot Over Poles, Jr/Am

- 260 Lead Line

****The Walk & Walk/Trot Divisions may move to Ring 2 dependent upon show entries**



Paddock Hunter/ Jumper Shows

May 15 / July 31 / November 6

Entries are due by May 9, 2022
Email to info@ka-productions.com
Please fill out entirely and completely
Only one horse per form

OWNER		RIDER ONE		TRAINER	
Owner Name		Rider Name		Trainer Name	

Address		Address		Farm/Barn Name	
---------	--	---------	--	----------------	--

City	State	Zip	City	State	Zip
------	-------	-----	------	-------	-----

Cell	Cell	City	State	Zip
------	------	------	-------	-----

Email	Email	Bday	Cell
-------	-------	------	------

SCHSA	PCHA	LAHJA	SCHSA	PCHA	LAHJA
-------	------	-------	-------	------	-------

HORSE					
-------	--	--	--	--	--

RIDER TWO					
-----------	--	--	--	--	--

ENTRY FEES					
------------	--	--	--	--	--

Horse Name	Rider Name	ENTRY FEES			
------------	------------	------------	--	--	--

Color	Sex	Height	Year Foaled	TIP#	Address
-------	-----	--------	-------------	------	---------

Stable With	Horse Arrives	City	State	Zip
-------------	---------------	------	-------	-----

RIDER ONE CLASSES				
-------------------	--	--	--	--

Cell	Cell	Bday
------	------	------

Email	Email	Bday
-------	-------	------

SCHSA	PCHA	LAHJA	SCHSA	PCHA	LAHJA
-------	------	-------	-------	------	-------

RIDER TWO CLASSES					
-------------------	--	--	--	--	--

Grounds Fee	\$25.00	Office Fee by May 9	\$35.00
-------------	---------	---------------------	---------

Overnight Stall	\$100.00	Office Fee after May 9	\$50.00
-----------------	----------	------------------------	---------

Day Stall	\$50.00	Medic Fee	\$15.00
-----------	---------	-----------	---------

Shavings	x \$13.00	CDFA Fee	\$8.00
----------	-----------	----------	--------

Credit Card Info:		Total	
-------------------	--	-------	--

There is a 3% processing fee for credit cards		\$	
---	--	----	--

Card#:	
--------	--

Exp Date:	CW:
-----------	-----

Billing Zip Code:	
-------------------	--

Name on Card:	
---------------	--

Entry Agreement

By entering this competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the Southern California Horse Show Association, the Los Angeles Hunter Jumper Association, the Pacific Coast Horse Show Association, each an Affiliate of the United States Equestrian Federation, Inc. (the "Federation"), the Santa Barbara County Riding Club and the Paddock Riding Club. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action constituted against the Federation must be filed in New York State, see GR908.4. Action against the SCHSA, LAHJA, PCHA or SBCRC must be filed in California.

**Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights.
Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Competition" as used herein includes the Facility, Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Facility and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results directly or indirectly, from the negligence of the Federation of the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, pay any losses, damages, or costs incurred by) the Facility, Management, and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to all parties concerned.

Owner/Agent's Signature (Mandatory)	Rider 1 Signature (Mandatory)	Rider 2 Signature (Mandatory)	Trainer/ Coach Signature (Mandatory)
Print Name	Print Name	Print Name	Print Name
Parent/ Guardian Signature (IF Rider/ Driver/ Handler/ Vaulteur/ Longeur is under 18)		Print Parent/ Guardian Name	
Rider Emergency Contact Name/ Relationship		Phone	

Competition EHV-1 Declaration Form

I, _____, as the owner/trainer/agent, declare that my horse(s) that arrived at Paddock Riding Club on _____ (Date)

Have NOT:

- Been on any competition grounds that have or had an active EHV-1 or EHM positive case within the last 14 days ☐
- Been on the grounds of, or at a private facility, barn, stable, or veterinary clinic that has or had an active EHV-1 or EHM positive case within the last 14 days ☐
- Been in contact with a horse that has tested positive for EHV-1 or EHM within the last 14 days ☐
- Had a fever within 72 hours of entering the showgrounds ☐

Will:

- Email with entry form or bring to the show office proof of vaccinations for each horse attending the show ☐

Horses: (Name)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Trainer/Owner/Agent Responsible for the truthfulness and accuracy of the aforementioned information _____

(Signature)

(Date)

Name _____ Email _____

RULES, DEFINITIONS & CLASS SPECIFICATIONS

1. This show will follow the rules of the USEF except where in conflict with LAHJA, SCHSA or PCHA, in which case local association rules will prevail. Management reserves the right to interpret all questions and conditions arising out of incident, and to change any course, cancel, reschedule or combine classes with due notification to exhibitors. Classes with less than three entries may be combined or cancelled.
2. K/A Productions reserves the right to make all management decisions regarding the operation of the horse show and the conditions of competition allowed under the rules and sanctioning organizations.
3. Parents or guardians of minor exhibitors shall hold K/A Productions and the Paddock Riding Club harmless from injury to such minor. No child's entry blank shall be accepted unless a parent or guardian signs it. The signature of instructors, agents, or other unrelated persons will not be acceptable. The USEF Helmet Rule (GR801.4), effective 4/1/2012, will be strictly enforced.
4. Medal Classes are opened to only Junior and Adult Amateur members in good standing of the medal classes' association. Trainers must all be members. Additional rules available in show office and on websites: schcaonline.org, lahja.org and pchorseshow.org.
5. WALK/TROT CLASSES: To be eligible, riders in these class must not enter any other equitation classes at this show, except Cross Rails. Once a rider has competed over fences, he/she may not return to the Walk Trot Division.
6. CROSS RAIL HUNTERS: This division is open to riders that have not shown over a course of fences 2'3" or higher at any show.
7. STIRRUP CLASSES: SHORT (11 & Under), LONG (12-17), RUSTY (18-Over) Open to Junior/Amateur riders who enter or compete in classes where fence heights are posted to be set higher than 2'6".
8. JUNIOR /AMATEUR GREEN RIDER CLASSES: Fences 2'3" with no combinations. Riders may not enter or compete in classes where the fence heights are posted to be set higher than 2'6" during the current show year.
9. CHILDREN'S & ADULT AMATEUR HUNTERS: Fences 2'6" / 2'9": 11 & UNDER HUNTERS, Fences 2'6" ; 11 & UNDER EQUITATION, Fences 2'6" ; 12 - 17 HUNTERS, Fences 2'9" ; 12 - 17 EQUITATION, Fences 2'9" ; 18 & OVER HUNTERS, Fences 2'9" ; 18 & OVER EQUITATION, Fences 2'9". Classes may be combined. If combined, 11 & Under will stay at 2'6". 12 and over will stay at 2'9".
10. CHILDREN'S PONY DIVISION: Fences 2' for Small/Med. and 2'6" for Large Ponies in this division do not have to be recorded. Because points are calculated on the riders if more than one pony is ridden in a class, only placing from the highest placing pony will count towards points.
11. PRE-CHILD / ADULT DIVISION. Fences 2'6". Open to junior and amateur competitors with no other entry restrictions.
12. LOW HUNTER DIVISION: Fences 2'6". This division has no entry restrictions.
13. LOW CHILDRENS / ADULT AMATEUR DIVISION. Fences 2'9"
14. PRE-CHILD / ADULT DIVISION: Fences 2'6". Open to junior and amateur competitors with no other entry restrictions.
15. LOW HUNTER DIVISION: Fences 3'. This division has no entry restrictions.
16. THOROUGHBRED HUNTER DIVISION: Fences 3'. Horses must be registered Thoroughbreds.

RULES, DEFINITIONS & CLASS SPECIFICATIONS CONTINUED:

17. ADULT AMATEUR HUNTERS: Fences 3'. Open to Adult Amateurs 18 & Over. May combine with Children's Hunters 3'
18. CHILDREN'S HUNTERS: Fences 3'. Open to Children 17 and UNDER. May combine with Adult Amateur Hunters 3'
19. ADULT AMATEUR EQUITATION: Fences 3'. Open to Adult Amateurs 18 & Over. May combine with Children's Equitation 3'
20. CHILDREN'S EQUITATION: Fences 3'. Open to Children 17 and UNDER. May combine with Adult Amateur Equitation 3'
21. PERFORMANCE HUNTER DIVISION: Fences 3.3". This division has no entry restrictions.
22. JUNIOR HUNTERS: Fences 3'3". Junior (17 & UNDER) Classes will follow USEF Rules for age breaks.
23. AMATEUR OWNER HUNTERS: Fences 3'3". (18 & OVER) Classes will follow USEF Rules for age breaks.
24. .65M SHORT/LONG/RUSTY JUMPERS: Fences .65m. Open to Junior and Amateur riders as defined in Short, Long, and Rusty Stirrup Divisions.
25. OPEN JUMPERS: See class for fence heights. No restrictions.
26. LOW CHILDREN'S/ADULT AMATEUR JUMPERS: See class for fence height. Open to Children and Adult Amateurs.
27. CHILDREN'S/ADULT AMATEUR JUMPERS: Fences 1.10m. Open to Children and Adult Amateurs
28. TB JUMPERS: See class for fence height. If there are enough Thoroughbred and standard entries, the class will be broken up into one TB class and one Open Jumper class. Thoroughbreds must be registered.
29. BLUE/RED WARM-UP CLASSES: Open all day and may be ridden prior to a division at that height. ONLY One round per horse at specific height.
30. Classes ridden in, but not entered, will be subject to a \$25 Rode Did Not Enter (RDNE) Fee. Classes must be scratched before the start of the class to receive a refund.
31. Entries with returned checks or declined credit cards will incur a \$35 fee. Scratched entries will incur a \$35 Scratch Fee.
32. Dogs must be on a leash at all times

.MEDAL SPECIFICATIONS

A complete list of Medal Class rules, specifications and restrictions will be available in the show office and on the various association web sites: Pacific Coast Horse Shows Assoc.—pchorseshow.org; Southern California Horse Shows Assoc.—schsaonline.org; Los Angeles Horse Shows Asso. lahja.org; Legis League—legisleague.com



Special Classes

Derby Classes: Ribbons 1st-12th. A Special Award given to the Champion Payout to 6th: 30%/1st, 24%/2nd, 18%/3rd, 12%/4th, 9%/5th, 7%/6th.

2' Hunter Derby

Sponsored by: Wild Shape Massage

Open to Junior & Amateur horse, pony and rider combination who are competing in the 2' - 2'3 divisions or classes. Riders must not have shown in any classes with heights of 2'6 or higher. Riders may show multiple horses in this class. The class consists of one (1) round and will include 2 tests, either a trot jump, a halt, and/or option fences of the course designer's choice. Judge has the option to ask a question at their discretion.

2'6 Hunter Derby

Sponsored by : Horse on The Loose

Open to Junior & Amateur horse, pony and rider combination who are competing the 2'6"-2'9". Riders must not have shown in any classes with heights of 3' or higher at the show. Riders may show multiple horses in this class. The class consists of one (1) round and will include 2 tests, either a trot jump, a halt, and/or option fences of the course designer's choice. Judge has the option to ask a question at their discretion.

3'0 Hunter Derby

Sponsored by: Ethos Equestrian

Open to all Open, Junior, & Amateur horse, pony and rider combinations in the 2'9" - 3'6" Divisions. Riders may show multiple horses in this class. The class consists of one (1) round and will include 2 tests, either a trot jump, a halt, and/or option fences of the course designer's choice.

1.00m Jumper Classic

Sponsored by: Game7 PEMP

Open to all horse, pony and rider combination with fence height set at 1.00M. 50% to first, 30% to second, 20% to third. 5 must compete for class to go. \$20 Add back. Ribbons 1st-6th place. A Special award given to the Champion

Show High Point Awards

Points: 10/1st, 6/2nd, 4/3rd, 2/4th, 1/5th, 0.5/6th: Points are accumulated per class and are based on a minimum of 3 riders per class unless otherwise noted. Classes without 3 riders are not included in points accumulation. Trainers & Riders must enter a minimum of 4 shows for points to count (K/A Productions (aka Fun Under the Sun) or Paddock Hunter/ Jumper Shows).

TRAINER HIGH POINT: Points are accumulated from all of the trainer's riders. There must be 3 riders in the class for points to count.

JUNIOR RIDER (HUNTER & EQUITATION) HIGH POINT: Open to riders 17 & Under. Points are accumulated from all hunter and equitation classes with 3 or more riders.

AMATEUR RIDER (HUNTER & EQUITATION) HIGH POINT: Open to riders 18 & Over. Points are accumulated from all hunter and equitation classes with 3 or more riders.

JUMPER HIGH POINT: Open to all Junior and Amateur Riders. Points are accumulated on all jumper classes with 2 or more riders.

THOROUGHBRED HUNTER HIGH POINT: Horse must be registered as a Thoroughbred (notify show office). Points are accumulated from all Hunter classes with 3 or more riders.

THOROUGHBRED JUMPER HIGH POINT: Horse must be registered as a Thoroughbred (notify show office). Points are accumulated from all Jumper classes with 3 or more riders.



PACIFIC COAST HORSE SHOWS ASSOCIATION

P.O. Box 5570, Glendale, California 91221-5570

Telephone: (818) 842-8194 Fax: (818) 842-6048

E-mail: pcha@pchorseshows.org

2022 MEMBERSHIP & HORSE REGISTRATION FORM

*** THE PCHA SHOW YEAR IS DECEMBER 1-NOVEMBER 30***

Your Annual Membership and Annual Horse Registration Expire November 30 each Year

You may also become a member online at pchorseshows.org

YOUR HORSE MUST BE REGISTERED HOW IT IS ENTERED IN THE HORSE SHOW – SAME OWNER.

FARMS/BUSINESSES MUST HAVE THEIR OWN MEMBERSHIP

We do not mail membership cards anymore.

For points to count towards year end awards **RIDER, HORSE, OWNER AND TRAINER** must be members.

PLEASE INCLUDE YOUR EMAIL ADDRESS SO YOU CAN RECEIVE OUR E-BLASTS



PACIFIC COAST HORSE SHOWS ASSOCIATION

PO BOX 5570 GLENDALE, CA 91221

(818) 842-8194

MEMBERSHIP APPLICATION

☐ NEW ☐ RENEWAL

☐ SENIOR: \$85 ☐ JUNIOR: \$85 ☐ FARM/BUSINESS: \$85

SPECIAL: ☐ SENIOR \$230 FOR 3 YEARS ☐ JUNIOR \$230 FOR 3 YEARS

☐ STEWARD ☐ SHOW MANAGER ☐ SHOW CONTACT

NAME _____

ADDRESS _____

CITY/STATE _____ ZIP _____

TELEPHONE _____ DATE OF BIRTH _____ (REQUIRED)

E-MAIL _____

☐ AMATEUR ☐ PROFESSIONAL ☐ HUNTER/JUMPER ☐ WESTERN

CHECK # _____

CREDIT CARD: # _____

EXPIRATION DATE _____ SECURITY CODE _____

NAME ON CARD _____

BILLING ADDRESS _____

NAME OF TRAINER _____

(MUST BE A MEMBER)

HORSE REGISTRATION

Horse must be registered to compete for year end awards

SHOW NAME OF HORSE _____

☐ HUNTER/JUMPER ☐ WESTERN

COLOR _____ SEX _____ HT. _____ YR. FOALD _____ BREED _____

OWNER OF HORSE _____

(MUST BE A MEMBER)

☐ YEARLY REGISTRATION \$50.00

☐ LIFETIME REGISTRATION \$150.00

☐ SHOW NAME CHANGE \$10.00

FORMER NAME _____

☐ TRANSFER OF OWNERSHIP \$10.00

FORMER OWNER _____

DATE _____

**RIDER, HORSE, OWNER AND TRAINER MUST ALL BE MEMBERS
TO RECEIVE POINTS**



Southern California Horse Show Association

AN AFFILIATE OF THE UNITED STATES HUNTER JUMPER ASSOCIATION

2022 Membership Application and Renewal

Memberships are valid from date received through November 30th of year requested.

Name: _____ SCHSA # _____

Street Address: _____

City and Zip: _____

Phone: _____ Email: _____

Name of your trainer: _____

BOTH RIDER & TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO COMPETE IN MEDAL CLASSES

RIDER, TRAINER AND HORSE OWNER MUST BE MEMBERS TO RECEIVE DIVISION POINTS

Membership type: ☐ NEW ☐ RENEWAL

_____ Junior-\$70.00 (Birthday _____) _____ Senior-\$70.00 (Birthday _____)

_____ Professional-\$70.00 _____ Life-\$450.00 (JR/AM Birthday _____)

Horse Registration not included with Life Memberships

_____ Business/Farm-\$70.00 _____ Blue Ribbon Business/Farm-\$120.00 *Blue Ribbon Business members receive 20% off all SCHSA advertising; name is listed in all SCHSA printed matter, i.e. banquet program; name and your website link on SCHSA website. NOTE: LIST FARM OR BUSINESS NAME ABOVE AND*

CONTACT NAME here: _____

Horse Registration- First horse FREE with annual membership.

Additional: ☐ \$20-Yearly ☐ \$100-Life

NOTE: Owner of horse MUST be a current SFHJA Member or CC will be charged

Use additional sheets for multiple horses, or slash between information

Horse's Name: _____ TIP #: _____

Owner: _____ SFHJA #: _____

Color: _____ Age: _____ Breed: _____ Sex: _____ Height: _____

TOTAL PAYMENT _____ Check Enclosed or Use Credit Card information below (\$5)

Card # _____

Expiration Date: _____ Security Code: _____ Billing Address Zip: _____

Name on Card: _____ Signature: _____

Phone Number of Card Holder: _____

NFS checks or declined CC's will incur a \$25 fee



LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite 1
Burbank, California 91506
www.lahja.org — 818.840.9337

2022 MEMBERSHIP APPLICATION

\$70 JUNIOR ____ \$70 SENIOR ____ \$35 **INTRO ____ \$700 LIFE ____ \$25 additional HORSE REG: ____

* \$5 convenience fee will be charged for credit card payment

**Please note—Intro members are not eligible to ride in medal classes or receive points towards year-end awards.

New ____ Renewal ____ NAME ____

E-mail address for parent of junior members ____

LAHJA # ____ USEF # ____ Date of Birth (required) ____/____/____

ADDRESS ____

CITY ____ STATE ____ ZIP ____

PHONE (____) ____ e-mail ____

Payment information:

Credit Card Visa ____ MC ____ # ____ Check # ____

Name on Card ____

Billing Address ____

Expiration Date ____ CVV Code ____

HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25)

****Horse Owner must be a current member for points to count****

____ Height: ____ USEF #: ____

____ Height: ____ USEF #: ____

TRAINER'S NAME ____

(YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)



2021 Rider Registration

Please enroll me as a LEGIS League Rider. Use this form or join online at LEGISLeague.com.
Registration Fee \$30.00 per discipline.

Your Name _____ USEF # (if available) _____

Trainer Name _____ Trainer Email _____

Address _____

City _____

State _____ Zip _____ Phone _____

Email _____

☐ Junior ☐ Amateur ☐ Professional Date of Birth: _____

☐ New Member ☐ Renew Membership Current Member # _____

☐ Hunter/Jumper (\$30.00) ☐ Dressage & Western Dressage (\$30.00)

Any horse ridden by a LEGIS League member will accrue points.

Please separate horse names by a comma.

Horses: _____

PAYMENT INFORMATION

Please make checks payable to LEGIS League.

Credit cards will be charged a 3.1% fee.

Visa _____ MC _____ AMEX _____ Exp. Date _____ 3 or 4 Digit Code: _____

Credit Card # _____

Name on Card: _____

Billing Address: _____

Return Membership Form and payment to:

LEGIS League

480 W. Riverside Drive, Suite 1

Burbank, CA 91506

Contact us at:

info@legisleague.com

818-563-3250 ext. 7