



# FUN UNDER THE SUN & PADDOCK HUNTER JUMPER 2023 SHOW SERIES



Photo: Elizabeth Corkett  
EquineClicks Photography



&



## Fun Under the Sun Show Series

Sunday, January 29, 2023

Sunday, June 4, 2023

Sunday, September 17, 2023

## Paddock Hunter/Jumper Show Series

March Madness, March 19, 2023

July Show, July 30, 2023

Fall Festival, November 5, 2023

All held at the Paddock Riding Club

Prizes for First Place • Ribbons through 6th

Series Championships

Division Champion/ Reserve Champion Ribbons

ENTER ONLINE AT [EQUESTRIANCONNECT.COM](http://EQUESTRIANCONNECT.COM) OR [HORSESHOWTIME.COM](http://HORSESHOWTIME.COM)



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## 2022 K/A Productions Year-End High Point Awards

### **High Point Trainer**

This award is determined through the accumulation of a trainer's individual riders participating in any class with the exception of lead line, medals, hunter derbies and jumper classic.

### **High Point Child Rider 2'6" & Up**

This High point award is for riders with a show age of 17 & under participating in 2'6" classes in hunters and equitation. Points are based on the same rider/horse combination. This excludes medals and derbies.

### **High Point Amateur Rider 2'6" & Up**

This High point award is for riders with a show age of 18 & over participating in 2'6" classes in hunters and equitation. Points are based on the same rider/horse combination. This excludes medals and derbies.

### **High Point Child Jumper Rider**

This High point award is for riders 17 & Under participating in jumper classes of any height. Points are based on the same rider/horse combination. This excludes the jumper classic.

### **High Point Amateur Jumper Rider**

This High point award is for riders 18 & Over participating in jumper classes of any height. Points are based on the same rider/horse combination. This excludes the jumper classic.

### **High Point Newbie Rider**

This High point award consists of classes from the walk trot to 2'3 hunters and equitation. Points are based on the rider. This excludes hunter hack, jumper classes, medals and derbies.

### **High Point TB Hunter**

This High point award is for all TB's in the hunter classes of any height. This excludes, lead line, derbies, equitation and medals. All TB horses must be declared in the horse show office by the end of the show. Points will not be retroactive and are based on the horse.

### **High Point TB Jumpers**

This High point award is for all TB's in the jumper classes of any height. This excludes the jumper classics. All TB horses must be declared in the horse show office by the end of the show. Points will not be retroactive and are based on the horse.

### **The following apply to all of the High Point Awards:**

- \*Riders must participate in a minimum of four (4) K/A productions and/or Paddock shows to be eligible for high point awards.
- \*There must be a minimum of three (3) riders in a class for points to count.
- \*The points are awarded as follows: 10, 6, 4, 2, 1, .5
- \*Champions will receive a ribbon and cooler
- \*Reserve Champions will receive a ribbon

# Fun Under the Sun

Sunday, January 29, 2023

Rated: USHJA Outreach, LAHJA, PCHA, SCHSA & IEHJA

Send entries and inquiries to [info@ka-productions.com](mailto:info@ka-productions.com).

Enter online through Equestrian Connect or Horseshowtime.com.

## COMPETITION FEES

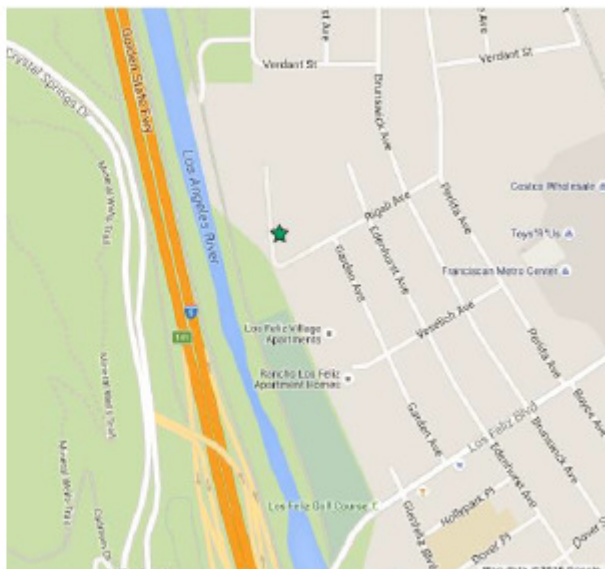
Blue/Red Warm-Up	\$35.00	CA Drug Fee	\$14.00	Office Fee (Entry rcvd by Jan 23)	\$35.00
Hunter Classes	\$40.00	Grounds Fee	\$25.00	Office Fee (After Jan 23)	\$50.00
Jumper Classes	\$50.00	Medic Fee	\$15.00	Stall (Overnight)	\$100.00
Medal Classes	\$45.00	RDNE Fee	\$25.00	Stall (Day)	\$50.00
Jumper Classic & Hunter Derby	\$60.00	Show Scratch	\$35.00	Shavings	\$13.00/bag

There are a limited number of stalls available on a first come, first service basis. Shavings may be purchased for \$13.00/bag.

**GGT FOOTING**  
In both jumping arenas & Main warm-up

### DIRECTIONS

From I-5 Exit Los Feliz Blvd East;  
Turn Left onto Brunswick Ave,  
Turn Left onto Rigali Ave:  
3919 Rigali Ave. Los Angeles, CA 90039  
TRAILERS MUST TAKE BRUNSWICK



Managed by:

**K/A Productions**

**24431 Chancellor Ct.**

**Laguna Hills, CA 92653**

**Karen Perlow 818-674-6081 / [info@ka-productions.com](mailto:info@ka-productions.com) / Alison Baxter-Gerami 909-260-9221**

## **RING 1 - STARTS AT 8:00AM**

### **JUMPERS**

First Round is Table II.2b

Second & Third Round are Table II.1

- 400 & 401 OR .65M Short/Long/Rusty Stirrup Jumpers  
402 & 403 OR .70M Open Jumpers\*\* (2'3")  
404 .80M Open Jumpers (2'7")  
405,406,407 OR .80M Low Child/AA Jumpers\*\*  
408 .85M Open Jumpers (2'9")  
409,410,411 OR .85M Low Child/AA Jumpers\*\*  
412 .90M Open Jumpers (2'11")  
413,414,415 OR .90M Low Child/AA Jumpers\*\*  
416 1.00M Open Jumpers (3'3")  
417,418,419 OR 1.00M Low Child/AA Jumpers\*\*

500 \$250 1.00M Jumper Classic Table II.2A  
50% to first, 30% to second, 20% to third  
5 must compete for class to go

- 420 1.10M Open Jumpers (3'7")  
421,422,423 OR 1.10M Children's/AA Jumpers\*\*

### **HUNTERS**

#### **Hunters to start after Jumper Classes Completed**

1 Blue/Red Warm-Up  
Runs all day and may be ridden prior to division

#### **OPEN DIVISIONS 2'6"/ 2'9"**

- 100 & 101 Low Hunters 2'6" \*\*  
102 Low Hunters (2'6") U/S \*\*  
134 & 135 Low Hunters 2'9" \*\*  
136 Low Hunters (2'9") U/S \*\*

#### **LOW CHILDREN'S/ ADULT DIVISION**

- 105 OR Low Children's/ Adult Equitation Flat  
106 OR Low Children's/ Adult Hunters U/S

\*OR Designates USHJA Outreach Classes

- 103 OR Low Children's/ Adult Hunters 2'9"  
104 OR Low Children's/ Adult Equitation O/F 2'9"

#### **OPEN DIVISION 3'**

- 107 & 108 Low Hunter 3' \*\*  
109 Low Hunters U/S \*\*

503 OR Hunter Derby 3'

#### **JR & A/O HUNTER DIVISIONS**

- 118 Junior Hunters U/S  
121 Amateur Owner Hunters U/S  
116 & 117 Junior Hunters 3'3"  
119 & 120 Amateur Owner Hunters 3'3"

- 306 SCHSA Challenge Medal 3'3"  
318 LAHJA Gold Medal 3'3"  
314 PCHA 14 & Under Medal 3'3"  
315 PCHA 18-34 Medal 3'3"  
316 PCHA 35 & Over Medal 3'3"

#### **CHILDREN'S & A/A HUNTER DIVISIONS**

- 124 OR Children's Hunters U/S, 17 & Under  
127 OR Adult Amateur Hunters U/S, 18 & Over  
122 & 123 OR Children's Hunters 3', 17 & Under  
125 & 126 OR Adult Amateur Hunters 3', 18 & Over  
317 Onondarka Medal 3'

#### **CHILDREN'S & A/A EQUITATION DIVISIONS**

- 130 OR Children's Equitation Flat, 17 & Under  
128 & 129 OR Children's Equitation 3', 17 & Under  
133 OR Amateur Equitation Flat, 18 & Over  
131 & 132 OR Amateur Equitation 3', 18 & Over  
304 SCHSA Jr/Am Medal 3'  
311 LAHJA Junior Silver Medal 3'  
312 LAHJA Amateur Silver Medal 3'

\*\* TB Hunter & Jumper Classes—a separate class will be added with a minimum of 3 entries

## **RING 2 - STARTS AT 8:00AM**

### **2 Blue/Red Warm-Up**

Runs all day and may be ridden prior to division

### **CROSS-RAIL DIVISION**

203 OR Cross Rail Equitation Flat

204 OR Cross Rail Hunter U/S

201 OR Cross Rail Hunter

202 OR Cross Rail Equitation O/F

### **STIRRUP DIVISION**

213 OR Short/Long Stirrup Equitation Flat

214 OR Short/Long Stirrup Hunter U/S

211 OR Short/Long Stirrup Hunters 2'

212 OR Short/Long Stirrup Eq. O/F 2'

217 OR Long Stirrup Equitation Flat

218 OR Long Stirrup Hunter U/S

215 OR Long Stirrup Hunters 2'

216 OR Long Stirrup Eq. O/F 2'

221 OR Rusty Stirrup Equitation Flat

222 OR Rusty Stirrup Hunter U/S

219 OR Rusty Stirrup Hunters 2'

220 OR Rusty Stirrup Eq. O/F 2'

307 LAHJA Copper Medal 2'

501 OR Hunter Derby 2'

### **GREEN RIDER DIVISION**

225 OR Green Rider Equitation Flat, Jr/Am

226 OR Green Rider Hunter U/S, Jr/Am

223 OR Green Rider Hunters 2'3", Jr/Am

224 OR Green Rider Equitation O/F 2'3", Jr/Am

301 SCHSA Futures Medal 2'3", Jr/Am

308 LAHJA Copper Medal 2'3"

321 IEHJA Medal 2'3"

### **PRE-CHILD/ ADULT DIVISION**

229 OR Pre-Child/Adult Equitation Flat

230 OR Pre-Child/Adult Hunter U/S

227 OR Pre-Child/Adult Hunters 2'6"

228 OR Pre-Child/Adult Equitation O/F 2'6"

302 SCHSA Jr/Am Medal 2'6"

309 LAHJA Bronze Medal 2'6"

322 IEHJA Medal 2'6"

502 OR Hunter Derby 2'6"

### **CHILDREN'S PONY DIVISION**

233 Children's Pony Equitation Flat

234 Children's Pony Hunters U/S

231 Children's Pony Hunters (Sm/Med 2', Lg 2'6")

232 Children's Pony Equitation O/F (Sm/Med 2', Lg 2'6")

313 PCHA Horsemanship 2'9"

310 LAHJA Bronze Medal 2'9"

323 IEHJA Medal 2'9"

\*OR Designates USHJA Outreach classes

# **RING WALK/TROT STARTS AT 9:00AM**

## **HUNTER HACK DIVISION**

265 Hunter Hack U/S

263 Hunter Hack O/F

264 Hunter Hack O/F

## **WALK DIVISION**

261 Walk Equitation, Jr/Am

262 Walk Equitation, Jr/Am

## **WALK-TROT DIVISION**

206 OR Walk-Trot Pleasure, Jr/Am

207 OR Walk-Trot Hunter U/S, Jr/Am

208 OR Walk-Trot Equitation, Jr/Am

210 OR Walk-Trot Over Poles, Jr/Am

260 Lead Line

320 IEHJA Flat Medal

\*The Walk & Walk/Trot Divisions may move to  
Ring 2 dependent upon show entries

\*\*OR Designates USHJA Outreach Classes





**Entry Agreement**

By entering this competition and signing this entry blank as the Owner, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Hunter Jumper Association, Southern California Horse Show Association, the Los Angeles Hunter Jumper Association, the Pacific Coast Horse Show Association, the Inland Empire Hunter Jumper Association and the Paddock Riding Club. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. The Competition follows rules as set forth by the United States Equestrian Federation and the respective associations listed above. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the associations, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Associations and/or the Competition may use or assign photographs, videos, audios, cable casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Associations. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of rules are governed by the laws of the State of California. Action against the USHJA, SCHSA, LAHJA, PCHA or IEHJA must be filed in California.

**Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Competition" as used herein includes the Facility, Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Association affiliates.

I AGREE that I choose to participate voluntarily in the competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Facility and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results directly or indirectly, from the negligence of the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Competition.

I AGREE to indemnify (that is, pay any losses, damages, or costs incurred by) the Facility, Management, and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to all parties concerned.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation & Association Rules and all terms and provisions of this entry blank and all terms and provision of the Prize List.

Owner/Agent's Signature (Mandatory)	Rider 1 Signature (Mandatory)	Rider 2 Signature (Mandatory)	Trainer/ Coach Signature (Mandatory)
Print Name	Print Name	Print Name	Print Name
Parent/ Guardian Signature (If Rider/ Driver/ Handler/ Vaulteur/ Longeur is under 18)			
Print Name			
Rider Emergency Contact Name/ Relationship			
Phone			



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I AGREE to hold harmless and release the Facility and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results directly or indirectly, from the negligence of the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Competition.

I AGREE to indemnify (that is, pay any losses, damages, or costs incurred by) the Facility, Management, and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

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Owner/Agent's Signature (Mandatory)	Rider 1 Signature (Mandatory)	Rider 2 Signature (Mandatory)	Trainer/ Coach Signature (Mandatory)
Print Name	Print Name	Print Name	Print Name
Parent/ Guardian Signature (If Rider/ Driver/ Handler/ Vaultor/ Longeur is under 18)			
Print Parent/ Guardian Name			
Rider Emergency Contact Name/ Relationship			Phone

## RULES, DEFINITIONS & CLASS SPECIFICATIONS

1. This show will follow the rules of the USEF except where in conflict with USHJA, LAHJA, SCHSA, PCHA or IEHJA, in which case local association rules will prevail. Management reserves the right to interpret all questions and conditions arising out of incident, and to change any course, cancel, reschedule or combine classes with due notification to exhibitors. Classes with less than three entries may be combined or cancelled.
2. K/A Productions reserves the right to make all management decisions regarding the operation of the horse show and the conditions of competition allowed under the rules and sanctioning organizations.
3. Parents or guardians of minor exhibitors shall hold K/A Productions and the Paddock Riding Club harmless from injury to such minor. No child's entry blank shall be accepted unless a parent or guardian signs it. The signature of instructors, agents, or other unrelated persons will not be acceptable. The USEF Helmet Rule (GR801.4), effective 4/1/2012, will be strictly enforced.
4. Medal Classes are opened to only Junior and Adult Amateur members in good standing of the medal classes' association. Trainers must all be members. Additional rules available in show office and on websites: [ushja.org](http://ushja.org), [schcaonline.org](http://schcaonline.org), [lahja.org](http://lahja.org), [pchorseshows.org](http://pchorseshows.org), and [iehja.com](http://iehja.com).
5. WALK/TROT CLASSES: To be eligible, riders in these classes must not enter any other equitation classes at this show, except Cross Rails. This division is open to riders that have not shown over a course of fences 2' or higher at any show.
6. WALK EQUITATION CLASSES: Riders in these classes may only cross center into Walk/Trot classes. These classes do not count toward year-end high point.
7. HUNTER HACK CLASSES: Consists of 2 jumps at 18" set in a straight line. For over fence classes, riders will exit the ring and jump one at a time. This division has no entry restrictions.
8. CROSS RAIL HUNTERS: This division is open to riders that have not shown over a course of fences 2'3" or higher at any show.
9. STIRRUP CLASSES: SHORT (11 & Under), LONG (12-17), RUSTY (18-Over) Open to Junior/Amateur riders who enter or compete in classes where fence heights are posted to be set no higher than 2'6".
10. JUNIOR /AMATEUR GREEN RIDER CLASSES: Fences 2'3" with no combinations. Riders may not enter or compete in classes where the fence heights are posted to be set higher than 2'6" during the current show year.
11. CHILDREN'S PONY DIVISION: Fences 2' for Small/Med. and 2'6" for Large Ponies in this division do not have to be recorded. Because points are calculated on the riders if more than one pony is ridden in a class, only placing from the highest placing pony will count towards points.
12. PRE-CHILD / ADULT DIVISION. Fences 2'6". Open to junior and amateur competitors with no other entry restrictions.
13. LOW HUNTER DIVISIONS: Fences 2'6"; Fences at 2'9"; Fences at 3'. These divisions have no entry restrictions.
14. LOW CHILDRENS / ADULT AMATEUR DIVISION: Fences 2'9". Open to junior and amateur competitors with no other entry restrictions.
15. PRE-CHILD / ADULT DIVISION: Fences 2'6". Open to junior and amateur competitors with no other entry restrictions.
16. THOROUGHBRED HUNTER DIVISION: See class for fence height. If there are enough Thoroughbred and standard entries, the class will be broken up into separate TB and Open Hunter classes Thoroughbreds must be registered in the show office.

## RULES, DEFINITIONS & CLASS SPECIFICATIONS CONTINUED:

17. ADULT AMATEUR HUNTERS: Fences 3'. Open to Adult Amateurs 18 & Over. May combine with Children's Hunters 3'
18. CHILDREN'S HUNTERS: Fences 3'. Open to Children 17 and UNDER. May combine with Adult Amateur Hunters 3'
19. ADULT AMATEUR EQUITATION: Fences 3'. Open to Adult Amateurs 18 & Over. May combine with Children's Equitation 3'
20. CHILDREN'S EQUITATION: Fences 3'. Open to Children 17 and UNDER. May combine with Adult Amateur Equitation 3'
21. JUNIOR HUNTERS: Fences 3'3" . Junior (17 & UNDER) Classes will follow USEF Rules for age breaks.
22. AMATEUR OWNER HUNTERS: Fences 3'3" . (18 & OVER) Classes will follow USEF Rules for age breaks.
23. .65M SHORT/LONG/RUSTY JUMPERS: Fences .65m. Open to Junior and Amateur riders as defined in Short, Long, and Rusty Stirrup Divisions.
24. OPEN JUMPERS: See class for fence heights. No restrictions.
25. LOW CHILDREN'S/ADULT AMATEUR JUMPERS: See class for fence height. Open to Children and Adult Amateurs.
26. CHILDRENS'/ADULT AMATEUR JUMPERS: Fences 1.10m. Open to Children and Adult Amateurs.
27. TB JUMPERS: See class for fence height. If there are enough Thoroughbred and standard entries, the class will be broken up into one TB class and one Open Jumper class. Thoroughbreds must be registered in the show office.
28. BLUE/RED WARM-UP CLASSES: Open all day and may be ridden prior to a division at that height. ONLY One round per horse at specific height.
29. Classes ridden in, but not entered, will be subject to a \$25 Rode Did Not Enter (RDNE) Fee. Classes must be scratched before the start of the class to receive a refund.
30. Entries with returned checks or declined credit cards will incur a \$35 fee. Scratched entries will incur a \$35 Scratch Fee.
31. Dogs must be on a leash at all times.

## MEDAL SPECIFICATIONS

A complete list of Medal Class rules, specifications and restrictions will be available in the show office and on the various association web sites: Pacific Coast Horse Shows Assoc.—[pchorseshows.org](http://pchorseshows.org) ; Southern California Horse Shows Assoc.— [schsaonline.org](http://schsaonline.org) ; Los Angeles Horse Shows Assoc. [lahja.org](http://lahja.org); Inland Empire Hunter Jumper Assoc.— [iehja.com](http://iehja.com); United States Hunter Jumper Assoc.—[ushja.org](http://ushja.org).



# Special Classes

Derby Classes: Ribbons 1st-12th. A Special Award given to the Champion Payout to 6th: 30%/1st, 24%/2nd, 18%/3rd, 12%/4th, 9%/5th, 7%/6th.

## **\$250 2'0" Hunter Derby**

Open to Junior & Amateur horse, pony and rider combination who are competing in the 2' - 2'3 divisions or classes. Riders must not have shown in any classes with heights of 2'6 or higher. Riders may show multiple horses in this class. The class consists of one (1) round and will include 2 tests, either a trot jump, a halt, and/or option fences of the course designer's choice. Judge has the option to ask a question at their discretion.

## **\$250 2'6" Hunter Derby**

Open to Junior & Amateur horse, pony and rider combination who are competing the 2'6"-2'9". Riders must not have shown in any classes with heights of 3' or higher at the show. Riders may show multiple horses in this class. The class consists of one (1) round and will include 2 tests, either a trot jump, a halt, and/or option fences of the course designer's choice. Judge has the option to ask a question at their discretion.

## **\$250 3'0" Hunter Derby**

Open to all Open, Junior, & Amateur horse, pony and rider combinations in the 2'9" - 3'6" Divisions. Riders may show multiple horses in this class. The class consists of one (1) round and will include 2 tests, either a trot jump, a halt, and/or option fences of the course designer's choice.

## **\$250 1.00m Jumper Classic**

Open to all horse, pony and rider combination with fence height set at 1.00M. 50% to first, 30% to second, 20% to third. 5 must compete for class to go. \$20 Add back. Ribbons 1<sup>st</sup>-6<sup>th</sup> place. A Special award given to the Champion

## Show High Point Awards

**High Point Trainer**  
**High Point Child Rider 2'6" & Up**  
**High Point Amateur Rider 2'6" & Up**  
**High Point Child Jumper Rider**  
**High Point Amateur Jumper Rider**  
**High Point TB Hunter**  
**High Point TB Jumpers**  
**High Point Newbie Rider**

### **The following apply to all of the High Point Awards:**

- \*Riders must participate in a minimum of four (4) K/A productions and/or Paddock shows to be eligible for high point awards.
- \*There must be a minimum of three (3) riders in a class for points to count.
- \*The points are awarded as follows: 10, 6, 4, 2, 1,.5
- \*Champions will receive a ribbon and cooler
- \*Reserve Champions will receive a ribbon

# 2023 Sponsorship Levels

## **Good Day, Sunshine Sponsor**

**\$2000**

This sponsorship includes the following:

- ◆ Banner with your logo framed and displayed in the ring
- ◆ Logo included on the K/A Productions website and on emails
- ◆ Full page ad included in the K/A Productions Prize Book
- ◆ Vendor booth space at all shows
- ◆ Sponsorship announced at each show during the show season
- ◆ Exclusive sponsorship of one of the High Point Awards for the show season

## **California Dreamin' Sponsor**

**\$1000**

This sponsorship includes the following:

- ◆ Banner with your logo framed and displayed in the ring
- ◆ Logo included on the K/A Productions website and on emails
- ◆ Half page ad included in the K/A Productions Prize Book
- ◆ Vendor booth space at all shows
- ◆ Sponsorship announced at each show during the show season
- ◆ Exclusive sponsorship of one of the Derbies or the Jumper Classic for the show season

## **Sun-Sational Sponsor**

**\$500**

This sponsorship includes the following:

- ◆ Banner with your logo framed and displayed in the ring (you provide the banner & we frame it)
- ◆ Logo included on the K/A Productions website and on emails
- ◆ Quarter page ad included in the K/A Productions Prize Book
- ◆ Sponsorship announced at each show during the show season
- ◆ Exclusive sponsorship of one of Divisions for the show season

## **Bit of Paradise Sponsor**

**\$250**

This sponsorship includes the following:

- ◆ Logo included on the K/A Productions website and on emails
- ◆ Logo included in the K/A Productions Prize Book
- ◆ Sponsorship announced at each show during the show season

## **Here Comes the Sun (Breakfast) Sponsor**

This sponsorship is for the exhibitor breakfast at one show and includes:

- ◆ Banner with your logo framed and displayed in the ring (you provide the banner & we frame it)
- ◆ Logo included on the K/A Productions website and on emails
- ◆ Quarter page ad included in the K/A Productions Prize Book
- ◆ Sponsorship announced during the show sponsored

## **Oh Happy Day! (Happy Hour) Sponsor**

This sponsorship is for happy hour at one show and includes:

- ◆ Logo included on the K/A Productions website and on emails
- ◆ Logo included in the K/A Productions Prize Book
- ◆ Sponsorship announced during the show sponsored





# Southern California Horse Show Association

AN AFFILIATE OF THE UNITED STATES HUNTER JUMPER ASSOCIATION

## 2023 Membership Application and Renewal

*Memberships are valid from date received through November 30<sup>th</sup> of membership year.*

Name: \_\_\_\_\_ SCHSA # \_\_\_\_\_

Street Address: \_\_\_\_\_

City and Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of your trainer: \_\_\_\_\_

**BOTH RIDER & TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO COMPETE IN MEDAL CLASSES**  
**RIDER, TRAINER AND HORSE OWNER MUST BE MEMBERS TO RECEIVE DIVISION POINTS**

Membership type:  NEW  RENEWAL

\_\_\_\_\_ Junior-\$70.00 (Birthday \_\_\_\_\_) \_\_\_\_\_ Senior-\$70.00 (Birthday \_\_\_\_\_)

\_\_\_\_\_ Professional-\$70.00 \_\_\_\_\_ Life-\$450.00 (JR/AM Birthday \_\_\_\_\_)

*Horse Registration not included with Life Memberships*

\_\_\_\_\_ Business/Farm-\$70.00 \_\_\_\_\_ Blue Ribbon Business/Farm-\$120.00 *Blue Ribbon Business members receive 20% off all SCHSA advertising; name is listed in all SCHSA printed matter, i.e. banquet program; name and your website link on SCHSA website. NOTE: LIST FARM OR BUSINESS NAME ABOVE AND*

CONTACT NAME here: \_\_\_\_\_

Horse Registration- First horse FREE with annual membership.

Additional:  \$20-Yearly  \$100-Life

**NOTE: Owner of horse MUST be a current SCHSA Member or CC will be charged**

*Use additional sheets for multiple horses, or slash between information*

Horse's Name: \_\_\_\_\_ TIP #: \_\_\_\_\_

Owner: \_\_\_\_\_ SFHJA #: \_\_\_\_\_

Color: \_\_\_\_\_ Age: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_

TOTAL PAYMENT \_\_\_\_\_ Check Enclosed or Use Credit Card information below (\$5 CC fee)

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Billing Address Zip: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Phone Number of Card Holder: \_\_\_\_\_

*NFS checks or declined CC's will incur a \$25 fee*



Pacific Coast Horse Shows Association  
 P.O. Box 5570, Glendale, CA 91221  
 (818)842-8194  
 pcha@pchorseshows.org

TODAYS DATE \_\_\_\_\_

### Membership Application

\_\_\_ **NEW** \_\_\_ **RENEWAL**

\_\_\_ SENIOR: \$85.00 \_\_\_ JUNIOR: \$85.00

\_\_\_ SENIOR FOR 3 YEARS: \$230.00 \_\_\_ JUNIOR FOR 3 YEARS: \$230.00

CHECK ALL THAT APPLY: \_\_\_ PROFESSIONAL \_\_\_ AMATEUR \_\_\_ HUNTER/JUMPER \_\_\_ WESTERN  
 \_\_\_ STEWARD \_\_\_ SHOW MANAGER \_\_\_ SHOW CONTACT

NAME \_\_\_\_\_

**DATE OF BIRTH REQUIRED** \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME OF TRAINER(MUST BE A MEMBER) \_\_\_\_\_

CREDIT CARD \_\_\_\_\_ CHECK# \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

**RIDER, HORSE, OWNER AND TRAINER MUST ALL BE MEMBERS TO COMPETE FOR POINTS**



Pacific Coast Horse Shows Association  
 P.O. Box 5570, Glendale, CA 91221  
 (818)842-8194  
 pcha@pchorseshows.org

### HORSE REGISTRATION

Horse must be member to compete for year end points

\_\_\_ **HUNTER/JUMPER** \_\_\_ **WESTERN**

\_\_\_ YEARLY REGISTRATION: \$50.00 \_\_\_ LIFETIME REGISTRATION: \$150.00

SHOW NAME OF HORSE \_\_\_\_\_

COLOR \_\_\_\_\_ SEX \_\_\_\_\_ HT \_\_\_\_\_ YR. FOALD \_\_\_\_\_ BREED \_\_\_\_\_

OWNER OF HORSE(MUST BE A MEMBER) \_\_\_\_\_

\_\_\_ SHOW NAME CHANGE:\$10.00

FORMER NAME \_\_\_\_\_

\_\_\_ TRANSFER OF OWNERSHIP: \$10.00

FORMER OWNER \_\_\_\_\_



## LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite 1

Burbank, California 91506

[www.lahja.org](http://www.lahja.org) — 818.840.9337

### 2023 MEMBERSHIP APPLICATION

\$70 JUNIOR  \$70 SENIOR  \$35 \*\*INTRO  \$700 LIFE  \$25 additional HORSE REG:

\* \$5 convenience fee will be charged for credit card payment

\*\*Please note—Intro members are not eligible to ride in medal classes or receive points towards year-end awards.

\$50 HORSEMASTERSHIP COMPETITION: Level 1  Level 2

New  Renewal  NAME \_\_\_\_\_

E-mail address for parent of junior members \_\_\_\_\_

LAHJA # \_\_\_\_\_ USEF or USHJA # \_\_\_\_\_ Date of Birth (required) \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

#### Payment information:

Credit Card Visa  MC  # \_\_\_\_\_ Check # \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25)

\*\*Horse Owner must be a current member for points to count\*\*

\_\_\_\_\_ Height: \_\_\_\_\_ USEF #: \_\_\_\_\_

\_\_\_\_\_ Height: \_\_\_\_\_ USEF #: \_\_\_\_\_

TRAINER'S NAME \_\_\_\_\_

(YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



## MEMBER INFORMATION

Mr  Mrs  Miss  Mrs  Other \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

Check here if this is a new address

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail 2: \_\_\_\_\_

US Citizen:  Yes  No If no, what Country: \_\_\_\_\_

USHJA or USEF# \_\_\_\_\_

Date of Birth: \_\_\_\_\_

*Required for Juniors (Under 18 Years of Age) & Amateurs*

Are you a member of a state and/or local organization?  Yes  No

If yes, which organization? \_\_\_\_\_

## CHOOSE APPROPRIATE DESIGNATIONS

Check One:  HUNTER  JUMPER

Check One:  JUNIOR  AMATEUR  PROFESSIONAL

*(Under 18 as of Dec. 1st)*

Category which best describes your participation (check all that apply):  Coach

Owner  Licensed Official  Rider  Manager  Trainer  Breeder  Secretary

Signature: \_\_\_\_\_

*(REQUIRED)*

Date: \_\_\_\_\_

*(Guardian Signature Required for Junior Members under 18 years of age.)*

## USHJA NON-DISCRIMINATION POLICY

The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.

## DIVERSITY AND INCLUSION

The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status.

If you choose not to participate, please select "Choose Not to Answer" from the available options. Thank you for your cooperation.

<b>RACE</b>	<input type="checkbox"/> Black or African American	<input type="checkbox"/> White/Caucasian
<input type="checkbox"/> Asian	<input type="checkbox"/> Hispanic/Latino(a)/Latinx	<input type="checkbox"/> Mixed Race
<input type="checkbox"/> Native Hawaiian or Pacific Islander	<input type="checkbox"/> Native American	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Alaskan Native	<input type="checkbox"/> Choose Not to Answer

<b>GENDER</b>	<input type="checkbox"/> Nonconforming/Nonbinary	<input type="checkbox"/> Choose Not to Answer
<input type="checkbox"/> Male	<input type="checkbox"/> Transgender	
<input type="checkbox"/> Female	<input type="checkbox"/> Other _____	

<b>Disability Status</b>	<b>Are you a Veteran?</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer

## MEMBERSHIP TYPES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/Jumping Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9.

**Life Member \$1,500**  **3 Year Active Member \$240**  **Active Member \$85**   
*(Effective 36 months from the start date) (Effective 12 months from the start date)*

### Education/Non-Competing Member

Designed for those individuals who are **not** competing in USEF licensed competitions but want to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. *Please note: Education/Non-Competing members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Educational/Non-Competing Member \$35**   
*(Effective 12 months from the start date)*

### Outreach Member

Designed for those individuals who are participating in USHJA Outreach competitions or are a member of an USHJA Affiliate Organization. *Please note: Outreach members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Outreach Member Free**   
*(Effective 12 months from the start date)*

### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. *Please note: Collegiate members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Collegiate Alumni \$15**   
*(Effective through Aug. 31st)*

**Collegiate Coach \$35**   
*(Effective through Aug. 31st)*

### SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations  \$25  \$50  \$100  Other: \_\_\_\_\_

**TOTAL AMOUNT \$** \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

**PLEASE DO NOT SEND CASH**

**Check #** \_\_\_\_\_

*(Make Check Payable to: United States Hunter Jumper Association)*

Visa  Master Card  Discover Card  AMEX

**Card Number:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_ / \_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

**Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.**

Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

**Mail Application and Payment to:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

**For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)**

**\*Application will not be processed unless all information is completed.**