



**Paddock Hunter/ Jumper Shows**  
**February 11 / May 5/ July 28 / November 3**  
**Entries Due: February 5th / April 29th / July 22nd / October 28th**

Email to [info@ka-productions.com](mailto:info@ka-productions.com)  
 Please fill out entirely and completely  
 Only one horse per form

| OWNER | RIDER ONE | TRAINER |
|-------|-----------|---------|
|-------|-----------|---------|

|            |       |     |            |       |     |                |       |     |
|------------|-------|-----|------------|-------|-----|----------------|-------|-----|
| Owner Name |       |     | Rider Name |       |     | Trainer Name   |       |     |
| Address    |       |     | Address    |       |     | Farm/Barn Name |       |     |
| City       | State | Zip | City       | State | Zip | Address        |       |     |
| Cell       |       |     | Cell       |       |     | City           | State | Zip |
| Email      |       |     | Email      |       |     | Bday           | Cell  |     |
|            |       |     |            |       |     | Email          |       |     |

|       |      |       |       |       |       |      |       |       |       |       |      |       |       |       |
|-------|------|-------|-------|-------|-------|------|-------|-------|-------|-------|------|-------|-------|-------|
| SCHSA | PCHA | LAHJA | USHJA | IEHJA | SCHSA | PCHA | LAHJA | USHJA | IEHJA | SCHSA | PCHA | LAHJA | USHJA | IEHJA |
|-------|------|-------|-------|-------|-------|------|-------|-------|-------|-------|------|-------|-------|-------|

| HORSE | RIDER TWO | ENTRY FEES |
|-------|-----------|------------|
|-------|-----------|------------|

|                   |     |               |             |      |                 |       |           |               |           |                            |           |         |           |    |
|-------------------|-----|---------------|-------------|------|-----------------|-------|-----------|---------------|-----------|----------------------------|-----------|---------|-----------|----|
| Horse Name        |     |               |             |      | Rider Name      |       |           |               |           | Hunter Classes             |           | _____   | x \$40.00 | \$ |
| Color             | Sex | Height        | Year Foaled | TIP# | Address         |       |           |               |           | Jumper Classes             |           | _____   | x \$50.00 | \$ |
| Stable With       |     | Horse Arrives |             |      | City            | State | Zip       | Medal Classes |           | _____                      | x \$45.00 | \$      |           |    |
| RIDER ONE CLASSES |     |               |             |      | Cell            |       |           |               |           | Classic or Derby           |           | _____   | x \$60.00 | \$ |
|                   |     |               |             |      | Email           |       |           |               |           | Bday                       |           |         |           |    |
| RIDER TWO CLASSES |     |               |             |      | SCHSA           | PCHA  | LAHJA     | USHJA         | IEHJA     | Office Fee (on time entry) |           | \$35.00 | \$        |    |
|                   |     |               |             |      |                 |       |           |               |           | Office Fee (late entry)    |           | \$50.00 | \$        |    |
| RIDER TWO CLASSES |     |               |             |      | Grounds Fee     |       | \$25.00   | _____         | Medic Fee |                            | \$15.00   | \$      |           |    |
|                   |     |               |             |      | Overnight Stall |       | \$100.00  | _____         | CDFA Fee  |                            | \$14.00   | \$      |           |    |
|                   |     |               |             |      | Day Stall       |       | \$50.00   | _____         | Total     |                            |           | \$      |           |    |
|                   |     |               |             |      | Shavings        |       | x \$13.00 | _____         |           |                            |           | \$      |           |    |

Credit Card Info: There is a 4% processing fee for credit cards

|                   |         |          |
|-------------------|---------|----------|
| Card#:            | Timothy | MV _____ |
| Exp Date:         | Orchard | MV _____ |
| Billing Zip Code: | Alfalfa | MV _____ |
| Name on Card:     |         |          |