



# Paddock Hunter/ Jumper Shows

**March 19 / July 30 / November 5**

**Entries Due: March 13th / July 24th / October 30th**

Email to [info@ka-productions.com](mailto:info@ka-productions.com)  
 Please fill out entirely and completely  
 Only one horse per form

| OWNER | RIDER ONE | TRAINER |
|-------|-----------|---------|
|-------|-----------|---------|

|            |       |     |            |       |     |                |       |     |
|------------|-------|-----|------------|-------|-----|----------------|-------|-----|
| Owner Name |       |     | Rider Name |       |     | Trainer Name   |       |     |
| Address    |       |     | Address    |       |     | Farm/Barn Name |       |     |
| City       | State | Zip | City       | State | Zip | Address        |       |     |
| Cell       |       |     | Cell       |       |     | City           | State | Zip |
| Email      |       |     | Email      |       |     | Bday           | Cell  |     |

|       |      |       |       |       |       |      |       |       |       |       |  |  |
|-------|------|-------|-------|-------|-------|------|-------|-------|-------|-------|--|--|
| SCHSA | PCHA | LAHJA | USHJA | IEHJA | SCHSA | PCHA | LAHJA | USHJA | IEHJA | Email |  |  |
|-------|------|-------|-------|-------|-------|------|-------|-------|-------|-------|--|--|

| HORSE | RIDER TWO | ENTRY FEES |
|-------|-----------|------------|
|-------|-----------|------------|

|             |     |        |             |      |               |  |  |  |  |            |  |  |  |  |                                   |  |  |  |  |     |  |  |  |  |                                   |  |  |  |  |
|-------------|-----|--------|-------------|------|---------------|--|--|--|--|------------|--|--|--|--|-----------------------------------|--|--|--|--|-----|--|--|--|--|-----------------------------------|--|--|--|--|
| Horse Name  |     |        |             |      | Rider Name    |  |  |  |  | ENTRY FEES |  |  |  |  |                                   |  |  |  |  |     |  |  |  |  |                                   |  |  |  |  |
| Color       | Sex | Height | Year Foaled | TIP# | Address       |  |  |  |  |            |  |  |  |  | Hunter Classes _____ x \$40.00 \$ |  |  |  |  |     |  |  |  |  |                                   |  |  |  |  |
| Stable With |     |        |             |      | Horse Arrives |  |  |  |  | City       |  |  |  |  | State                             |  |  |  |  | Zip |  |  |  |  | Jumper Classes _____ x \$50.00 \$ |  |  |  |  |

| RIDER ONE CLASSES |  |  |  |  |
|-------------------|--|--|--|--|
|                   |  |  |  |  |
|                   |  |  |  |  |
|                   |  |  |  |  |

|       |      |       |       |       |
|-------|------|-------|-------|-------|
| Cell  |      |       |       |       |
| Email |      |       |       |       |
| Bday  |      |       |       |       |
| SCHSA | PCHA | LAHJA | USHJA | IEHJA |

|                                       |  |  |  |  |
|---------------------------------------|--|--|--|--|
| Classic or Derby _____ x \$60.00 \$   |  |  |  |  |
| Warm-Up _____ x \$35.00 \$            |  |  |  |  |
| Office Fee (on time entry) \$35.00 \$ |  |  |  |  |

| RIDER TWO CLASSES |  |  |  |  |
|-------------------|--|--|--|--|
|                   |  |  |  |  |
|                   |  |  |  |  |
|                   |  |  |  |  |

|                 |           |       |
|-----------------|-----------|-------|
| Grounds Fee     | \$25.00   | _____ |
| Overnight Stall | \$100.00  | _____ |
| Day Stall       | \$50.00   | _____ |
| Shavings        | x \$13.00 | _____ |

|                                    |  |  |  |  |
|------------------------------------|--|--|--|--|
| Office Fee (late entry) \$50.00 \$ |  |  |  |  |
| Medic Fee \$15.00 \$               |  |  |  |  |
| CDFA Fee \$14.00 \$                |  |  |  |  |

Credit Card Info: There is a 3.5% processing fee for credit cards

Total \_\_\_\_\_ \$

|                   |      |
|-------------------|------|
| Card#:            |      |
| Exp Date:         | CVV: |
| Billing Zip Code: |      |
| Name on Card:     |      |

**Entry Agreement**

By entering this competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Hunter Jumper Association, Southern California Horse Show Association, the Los Angeles Hunter Jumper Association, the Pacific Coast Horse Show Association, the Inland Empire Hunter Jumper Association and the Paddock Riding Club. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. The Competition follows rules as set forth by the United States Equestrian Federation and the respective associations listed above. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the associations, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Associations and/or the Competition may use or assign photographs, videos, audios, cable casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Associations. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of rules are governed by the laws of the State of California. Action against the USHJA, SCHSA, LAHJA, PCHA or IEHJA must be filed in California.

**Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the “Competition” as used herein includes the Facility, Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Association affiliates.

I AGREE that I choose to participate voluntarily in the competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death (“Harm”).

I AGREE to hold harmless and release the Facility and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results directly or indirectly, from the negligence of the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Competition.

I AGREE to indemnify (that is, pay any losses, damages, or costs incurred by) the Facility, Management, and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child’s behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to all parties concerned.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation & Association Rules and all terms and provisions of this entry blank and all terms and provision of the Prize List.

|  |                               |                               |                                      |
|--|-------------------------------|-------------------------------|--------------------------------------|
| Owner/Agent’s Signature (Mandatory)  | Rider 1 Signature (Mandatory) | Rider 2 Signature (Mandatory) | Trainer/ Coach Signature (Mandatory) |
|  |                               |                               |                                      |
| Print Name   | Print Name                    | Print Name                    | Print Name                           |
| Parent/ Guardian Signature (IF Rider/ Driver/ Handler/ Vaultor/ Longeur is under 18) |                               | Print Parent/ Guardian Name   |                                      |
|  |                               |                               |                                      |
| Rider Emergency Contact Name/ Relationship   |                               | Phone                         |                                      |